



*Brett A. Radi*  
Brett A. Radi, County Clerk

# OFFICIAL MACHINE BALLOT - GENERAL ELECTION

TUESDAY, NOVEMBER 7, 2017, SOMERSET COUNTY, NEW JERSEY

BOROUGH OF BOUND BROOK

| General Election  | Democratic Column 1                            | Republican Column 2                             | Nomination By Petition Column 3  | Nomination By Petition Column 4                        | Nomination By Petition Column 5                                      | Nomination By Petition Column 6                        | Nomination By Petition Column 7  | Personal Choice                            |
|---|--|---|--|--|--|--|--|--|
| <b>Governor and Lieutenant Governor</b><br>Vote for One Slate           | Philip <b>MURPHY</b><br><i>Sheila Oliver</i> 8 | Kim <b>GUADAGNO</b><br><i>Carlos A. Rendo</i> 8 | Vincent <b>ROSS</b><br><i>April A. Johnson</i><br><i>We The People</i> 8 | Gina <b>GENOVESE</b><br><i>Reduce Property Taxes</i> 8 | Seth <b>KAPER-DALE</b><br><i>Lisa Durden</i><br><i>Green Party</i> 8 | Matthew <b>RICCARDI</b><br><i>Constitution Party</i> 8 | Peter J. <b>ROHRMAN</b><br><i>Karese J. Laguerre</i><br><i>Libertarian Party</i> 8 | Write In<br><i>(Use keyboard below)</i> 8  |
| <b>State Senate</b><br>23rd Legislative District<br>Vote for One        | Christine Lui <b>CHEN</b> 10                   | Michael J. <b>DOHERTY</b> 10                    |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 10 |
| <b>New Jersey Assembly</b><br>23rd Legislative District<br>Vote for Two | Laura <b>SHAW</b> 11                           | John <b>DIMAIO</b> 11                           | Michael <b>ESTRADA</b><br><i>We Define Tomorrow</i> 11                   | Tyler J. <b>GRAN</b><br><i>End the Corruption</i> 11   |  |  |  | Write In<br><i>(Use keyboard below)</i> 11 |
|   | Charles <b>BODDY</b> 12                        | Erik <b>PETERSON</b> 12                         |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 12 |
| <b>County Clerk</b><br>Vote for One                                     | Steve <b>PETER</b> 13                          | Brett A. <b>RADI</b> 13                         |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 13 |
| <b>Board of Chosen Freeholders</b><br>Vote for Two                      | Alex <b>AVELLAN</b> 14                         | Brian D. <b>LEVINE</b> 14                       |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 14 |
|   | Shanel <b>ROBINSON</b> 15                      | Brian <b>GALLAGHER</b> 15                       |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 15 |
| <b>Borough Council</b><br>Vote for Two                                  | Abel <b>GOMEZ</b> 16                           | Ksenia <b>LEBEDEVA</b> 16                       |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 16 |
|   | Nicole <b>EPPS</b> 17                          | Elizabeth <b>JANNUZZI</b> 17                    |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 17 |
| <b>Borough Council</b><br>Unexpired Term<br>Vote for One                | Bonnie Jean <b>GRUBE</b> 18                    | Glen <b>ROSSI</b> 18                            |  |  |  |  |  | Write In<br><i>(Use keyboard below)</i> 18 |

## PUBLIC QUESTIONS TO BE VOTED UPON

| State Public Question No. 1<br>New Jersey Library Construction Bond Act  |       | State Public Question No. 2<br>Constitutional Amendment Dedicating Moneys from State Environmental Contamination Cases   |       |
|--|-------|--|-------|
| <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>Interpretive Statement</b><br/>Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> |       | <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>Interpretive Statement</b><br/>This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> |       |
| Yes 28   | No 28 | Yes 28   | No 28 |

## SCHOOL ELECTION - BOUND BROOK SCHOOL DISTRICT

| School Election   | Nomination By Petition      | Nomination By Petition | Nomination By Petition          | Nomination By Petition | Personal Choice                            |
|---|-----------------------------|------------------------|---------------------------------|------------------------|--|
| <b>For Membership to the Board of Education</b><br>Full Three Year Term<br>Vote for Three | Jennifer <b>THOMPSON</b> 34 | Michael <b>BAL</b> 34  | William R. <b>BOEHM, Jr.</b> 34 | Mario <b>MEOLA</b> 34  | Write In<br><i>(Use keyboard below)</i> 34 |
|   |                             |                        |                                 |                        | Write In<br><i>(Use keyboard below)</i> 35 |
|   |                             |                        |                                 |                        | Write In<br><i>(Use keyboard below)</i> 36 |

### INSTRUCTIONS FOR VOTING

- Press the square  to the right of the candidate of your choice. A green arrow will appear signifying your selection.
- To vote in favor of a question, press the square  to the right of the word "YES." To vote against it, press the square  to the right of the word "NO." A green arrow  will appear next to your selection.
- To change any selection, press the square  again. The green arrow will disappear and you may make a new selection.
- After you have completed all your selections, then press the cast vote button  located in the lower right hand corner of the machine. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

WARNING that an improperly cast write-in vote will be void and not counted. When choosing a personal choice (write-in), whatever office you choose to put in a personal choice for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option. Should you have any questions regarding the personal choice, please ask the district board worker before entering the voting booth.

### PERSONAL CHOICE (WRITE-IN) INSTRUCTIONS

- The following is a step-by-step procedure for casting a write-in vote.
- UPON ENTERING THE VOTING BOOTH, LOCATE THE OFFICE YOU WISH TO VOTE FOR (OFFICES WILL BE LISTED TO THE LEFT OF THE BALLOT) AND FOLLOW THIS ROW ACROSS TO THE PERSONAL CHOICE COLUMN AND PRESS THE BUTTON.
  - A GREEN ARROW  WILL BEGIN TO FLASH. (NOTE: THE "—" WILL CONTINUE TO FLASH UNTIL THE WRITE-IN IS COMPLETED).
  - AT THE BOTTOM OF THE BALLOT IS THE MAROON WRITE-IN KEYPAD, WHICH IS APPROXIMATELY WAIST HIGH. TYPE IN THE FIRST NAME OF THE CANDIDATE FOR WHOM YOU WISH TO VOTE. USE THE ARROW KEY FOR THE SPACE. THEN TYPE IN THE LAST NAME. NOW PRESS "ENTER" WHICH IS LOCATED ON THE PAD.
- IF AN ERROR ON THE WRITE-IN IS MADE - BEFORE YOU PRESS "ENTER" ON THE WRITE-IN KEYPAD - PRESS THE ARROW KEY TO THE LEFT UNTIL THE ERROR IS CLEARED AND THEN RE-TYPE THE NAME. TO MAKE A SPACE, PRESS THE ARROW KEY TO THE RIGHT.
- AFTER YOU HAVE COMPLETED VOTING THE ENTIRE BALLOT, PRESS THE ORANGE  "CAST VOTE" BUTTON LOCATED ON YOUR LOWER RIGHT-HAND SIDE.
- DO NOT PRESS THE CAST VOTE BUTTON UNTIL YOU ARE SURE YOU ARE FINISHED VOTING.

|       |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| < >   | A | B | C | D | E | F | G | H | I | J | K | L | M | <input type="button" value="ENTER"/>     | <input type="button" value="CAST VOTE"/> |
| ENTER | N | O | P | Q | R | S | T | U | V | W | X | Y | Z | <input type="button" value="CAST VOTE"/> | <input type="button" value="CAST VOTE"/> |

**WARNING:**  
DO NOT PRESS THE "CAST VOTE" BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS. CAST VOTE BUTTON